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## 48 HOUR NOTICE OF CONTRIBUTIONS/LOANS RECEIVED

(See Reverse Side for Instructions)

To be used to report all contributions (including loans) of \$1000 or more, received within 20 days of the election.

| NAME OF COMMITTEE IN FULL     Dan Newhouse For Congress                                  |                                     |                          | ]  |        |
|--|-------------------------------------|--------------------------|--|--------|
| ADDRESS (number and street) PO Box 10949   |                                     |                          | 1  |        |
| CITY, STATE, and ZIP CODE  |                                     |                          | -  |        |
| Yakima   | WA 989                              | 09-1949                  |  |        |
| 2. NAME OF CANDIDATE Dan Newhouse  | 3. OFFICE SOUGHT (St                | tate and District) WA 04 | 4. FEC IDENTIFICATION NUMBER C00559393   |        |
| 5. IS THIS AN AMENDMENT? NO, THIS IS A NEW FILING  | YES, IT AMENDS THE                  | NOTICE FILED ON          | //   |        |
| A. FULL NAME, MAILING ADDRESS AND ZIP CODE   | Name of Employer                    |                          | Date (month,   | Amount |
| American Council of Engineering Companies (ACEC/PAC)                                     |                                     |                          | day, year)   | 2500   |
| 1015 15th St NW  |                                     |                          | 10/25/2014   | 2500   |
| Ste 802  | Transaction ID: 30                  | 03000                    |  |        |
| Washington DC 20005-2605   | Occupation                          |                          |  |        |
|  |                                     |                          | D  |        |
| B. FULL NAME, MAILING ADDRESS AND ZIP CODE Associated General Contractors of America PAC | Name of Employer                    |                          | Date (month,<br>day, year)   | Amount |
| 2300 Wilson Blvd   |                                     |                          | 10/25/2014   | 2500   |
| Ste 400  | Transaction ID : 3001000            |                          |  |        |
| Arlington VA 22201-5426  | Occupation                          |                          |  |        |
| C. FULL NAME, MAILING ADDRESS AND ZIP CODE   | Name of Employer                    |                          | Date (month,   | Amount |
| Croplife America PAC   |                                     |                          | day, year)   |        |
| 1156 15th St NW  |                                     |                          | 10/25/2014   | 1000   |
| Ste 400  | Transaction ID : 3000000            |                          |  |        |
| Washington DC 20005-1752   | Occupation                          |                          |  |        |
| D. FULL NAME, MAILING ADDRESS AND ZIP CODE   | Name of Employer                    |                          | Date (month,   | Amount |
| Culac The PAC of Credit Union National Association                                       |                                     |                          | day, year)   |        |
| 601 Pennsylvania Ave NW  |                                     |                          | 10/25/2014   | 5000   |
| Ste 600  | Transaction ID : 3002000            |                          |  |        |
| Washington DC 20004-2601   | Occupation                          |                          |  |        |
| E. FULL NAME, MAILING ADDRESS AND ZIP CODE   | Name of Employer                    |                          | Date (month,   | Amount |
| Christopher J. Herron  | Self Employed                       |                          | day, year)   |        |
| C  |                                     |                          | 10/25/2014   | 1500   |
| PO Box 37  |                                     |                          |  |        |
|  | Transaction ID : 2998000 Occupation |                          | _  |        |
| Connell WA 99326-0037  | Wheat Farmer                        |                          |  |        |
| SIGNATURE (optional) Tom Perry   | DATE<br>10/27/2014                  |                          | For further information contact: Federal Election Commission                         |        |
|  | [Electronically Filed]              |                          | 999 E Street, NW, Washington, DC 20463<br>Toll Free 800-424-9530, Local 202-694-1100 |        |



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